STATE OF FLOR	RTIN)	HOME CHO A CRES	S STATE OF FLORIDA \s.s. COUNTY OF MARTIN	sh romeroy. Clark
joined by his wife, Hele his wife, Vivian B. Mapp situated in the City of described as follows: Bed South of the N.E. corner Thence run West 1320 to Road; Thence run 680.7 Road to apoint; Thence of Gaines Highway which Thence run North 680. point or place of beginning.	That we, Otto J. Matousek on Matousek, and Edward Mapp joined by owners of the tract of land shown on this plat Stuart, Martin County Florida, and being ginning at a point on the section line 1860 feet rof section 8, Township 38 S., Range 41E. feet to a point in the centerline of Palm City feet South along centerline of said Palm City run 1320 feet East to a point in the centerline is a point on the East line of said Section 8, The feet along East line of said Section 8 to the Have caused the attached plat to be a subdivided as indicated on this plot, and	STUART, MARTIN COUNTY FLA SCALE 1" = 50' MARCH 1948 BY FUGATE & GREENLEES	Before me this day personally appeared Otto Matousek, Edward Mapp, and Vivian B. Mapp to the persons who executed the foregoing instrument to and before me that they executed the same thereon expressed. Witness my hand and official seal at Stuart, Mortin This 10th day of march, 1948 Notary Public My commission expires	nt and acknowledges For the uses and purposes n County Florida.
hereby dedicates to the hereon.	re hereto set our hand and seals. 1948 presence of: Helen Malousek seal			5 4 IRON PIPE
33' PRM. +25'+	604.22'	7.5	PRM3 1 80	CERTIFICATE
758	LOT NO. 16		NO. 1	permanent reference monuments have been
3.5.	LOTNO.14	LOT	NO. 3	properly placed as required by law. Joseph S. Greenlees Reg. land surveyor Florida Certificate No.665 Subscribed and sworn to and before me of Stuart, Florida this latheday of March 1948
Y R040 3	LOTNO. 13	LOT	NO.4	My commission expires
246M C17 680.7	LOTNO. 12	LOT	NO. 5	Approved 3 -// 1948
	LOT NO.11	LOT	NO. 6	Approved 3 — 1948 Board of County Commissioners By Commissioners
8 5. /	LOT NO. 10	407	NO. 7	Approved 3-12-1948 Board of City Commissioners By R.B. E.J.
0 % 6 % + 25'+	LOTNO.9 604.95	7.5' 7.5' 607.9:		